

CENSUS OF WATER BODIES
URBAN SCHEDULE

I. Identification Particulars:

(a) State _____ Code

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 (b) District _____ Code

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(C) Town/Municipality _____ Code

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Date of Enumeration (DD/MM/YY)

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II. Specific Information:

1. Total number of wards in the town/Municipality

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2. Ward wise and type wise number of water bodies as per Water Body schedules filled

S. No.	Ward No.	Pond		Tank		Lake		Reservoirs		Water conservation Schemes/ percolation tanks/ check-dams		Others		Total col. 3 to 8	
(1)	(2)	(3)		(4)		(5)		(6)		(7)		(8)		(9)	
1															
2															
3															
4															
5															
6															
7															
...															
Total															

Please add separate sheet, if required.

Remarks, if any:

Checked by
Name
Designation of Supervisory officer
Mobile No.
Remarks

Signature of Enumerator
Name
Designation
Mobile NO.
Remarks