

CENSUS OF WATER BODIES**REFERENCE YEAR 2023-24 (AGRICULTURAL YEAR)****URBAN SCHEDULE****Code: 02****I. Identification Particulars:**(a) State _____ Code

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 (b) District _____ Code

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(C) Town/Municipality _____ Code

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Date of Enumeration (DD/MM/YY)

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II. Specific Information:**1. Total number of wards in the town/Municipality**

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2. Ward wise and type wise number of water bodies as per Water Body schedules filled

S. No.	Ward No.	Pond	Tank	Lake	Reservoirs	Water conservation Schemes/ percolation tanks/ check-dams	Others	Total col. 3 to 8
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
1								
2								
3								
4								
5								
6								
7								
...								
Total								

Please add separate sheet, if required.

Remarks, if any:

Checked by
Name
Designation of Supervisory officer
Mobile No.
Remarks

Signature of Enumerator
Name
Designation
Mobile NO.
Remarks