

**CENSUS OF WATER BODIES**  
**WATER BODY SCHEDULE**  
**REFERENCE YEAR: 2023-24 (AGRICULTURAL YEAR)**

Code: 05

Rural-1/Urban-2 ☐**I Identification Particulars ( Standard Codes to be used)**(a) State \_\_\_\_\_ Code  (b) District \_\_\_\_\_ Code **For Rural**(c) Block/Tehsil \_\_\_\_\_ Code  (d) Villages name \_\_\_\_\_ Code **For Urban:**(e) Town/Municipality \_\_\_\_\_ Code  (f) Ward no Sl.number of water body within village/Town Date of Enumeration (DD/MM/YY) **Unique Identification key for Water body ( If urban give code for town and ward)**

R/U	State	Distt.	Tehsil/Town/block	Village/Ward	Serial No.- within village/town
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**II Specific Information:****1.1 (a) Name of Water body (if any)/ with specific permanent land marks**

1.1(b) Name of Basin &amp; Sub-basin in which water body is situated: \_\_\_\_\_

Basin code Sub basin code **1.2 (a) . Type of Water Body:** Ponds-1, Tank-2, Lakes-3, Reservoirs-4

Water conservation schemes/percolation tanks/check-dams-5, Others-9

Code: 

1.2(b) If code is "Others" in item 1.2(a) the nature of storage : \_\_\_\_\_

1.3. Khasra number/plot no/survey no in which the water body is located : \_\_\_\_\_

2. Latitude ( In degree, minutes, seconds)

Degree	Minute	Second
<input type="text"/>	<input type="text"/>	<input type="text"/>
Degree	Minute	Second
<input type="text"/>	<input type="text"/>	<input type="text"/>

3. Longitude ( In degree, minutes, seconds)

4. Whether located in DPAP-1 /Tribal-2/DDP-3/

Flood prone-4, Naxal affected area 5, Other -9

Code: 5. **Ownership:** State WRD/State Irrigation-1, Co-operative-2, Panchayat-3, Municipal authority-4, Other Govt. Agency-5,

Individual-6, Group of Individuals -7, Other private body -9

Code: 

6(1) Whether Water body is in use: Yes-1, No-2

Code: 

6(2) If in use i.e. code 1 in item 6(1) above, uses:

Irrigation-1, Industrial-2, Pisciculture-3, Domestic/Drinking-4, Recreation-5, Religious -6,

Ground Water Recharge-7, Natural Habitat for birds/Animals-8 Other-9: ( up to three codes in order of preference)

Code: Code: Code: 

6(3) If water body is "in use" for Irrigation i.e. code 1 in item 6(2) :

CCA of water body

IPC of water body

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Ha.
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Ha.

6(4) If not in use i.e. code 2 in item 6 (1) above, state the Reasons: Dried up-1, Construction-2,

Siltation-3, Destroyed beyond repair-4, Salinity-5, Due to industrial effluents-6, Others-9

Code: 

7(1). Type of water body by nature : Natural-1, Man made (Dam, weir constructed pond etc.)-2

Code:

7(2) If code 2 i.e. man made in item 7(1) type : Earthen-1,Concrete-2,Masonry-3,others-9

Code:

8. Year of Construction and original cost ( only for man made):

Year

Original Cost Rs.

9. Year of renovation / repair ( for all water bodies)

Year

Cost of last repair

Rs.

10. Whether, Water body is under repair/renovation/restoration: yes-1, NO-2

10.(1) If yes: Scheme under which revival is being done:

10(2) Year of inclusion under the scheme:

10(3) Targeted year of completion:

10(4) Estimated cost

Rs.

10(5) Target of potential revival

Ha.

10(6) Irrigation potential revived

Ha.

11(1). Whether the water Body is associated with central scheme ?

Yes-1,No-2

Code:

11(2) If Yes, Name the associated Central Scheme

(Jal Jeevan Mission-1, Pradhan Mantri Matsya Sampada Yojana- 2, Others-3)

Code:

12(1). Does Water Body contains water throughout the year? (Yes-1, No- 2)

Code:

12(2). If No. then. the number of months Water Body Contains the Water?

More than 9 months-1. 6-9 months-2. less than 6 months-3

Code:

13. Water spread area of the water body during reference year (in Ha)

Ha.

13(1). Water spread area of the water body during current year (in Ha)

Ha.

13(2). Minimum Water spread area (in Ha)

Ha.

13(3). Maximum Water spread area (in Ha)

Ha.

14 Max. depth of water body when fully filled up: ( In Meters)

15.Storage Capacity of water body in thousand Cu.meter

Original

Present

16. Filled up Storage (During 2023-24) Full-1, up to 3/4 -2, up to 1/2 -3,

up to 1/4 -4, Nil/ negligible filled -5.

Code:

17 Whether silt is present in the water body which is reducing its capacity? Yes-1, No-2

Code:

18.Status of filling up of storage space (based on around 50% filling up of storage during last 5 year)

Code:

Filled up every year- 1, Usually filled up -2, Rarely filled up -3, Never filled up -4

19(1) Number of City/Town/Villages benefited.

Town/Cities

Villages

19(2) Number of people directly benefited by Water body:

No.

20 (1) Whether Water Users Association (WUA) is formed( Except Individual ownership):

Yes-1 , No-2, Not known-3

Code:

20 (2) If Yes i.e. code 1 in item 20(1):

Code:

(a) Extent of area covered by WUA: Full area covered-1, Partial area covered-2

(b) Number of Water Users Association(WUA) formed for this Water Body:

21. Whether water body included in District Irrigation Plan(DIP)/State Irrigation Plan(SIP) Yes-1, No-2

Code: 

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22 (1) Whether any area of Water Body is encroached: Yes-1, No-2:

Code: 

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22(2) If yes i.e. code 1 in item 22(1), can extent of encroachment be assessed : Yes-1, No-2

Code: 

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22(3) If yes i.e. code 1 in item 22(2) : Approximate percentage of area encroached

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 %

23. whether water body is standalone or connected

Standalone-1, Connected-2

Code: 

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23(1) If Connected, Number of Connected Water Bodies

Name

Name

Designation of Supervisory officer

Designation

Mobile No.

Mobile NO.

Remarks

Remarks