

## MONTHLY PROGRESS REPORT of 6<sup>TH</sup> MI CENSUS AND CENSUS OF WATER BODIES

STATE/ UT:

MONTH/YEAR:

S. No.	Item	Target Date	Achievement date, reasons if delayed				
1.	Printing of Guidelines and Schedules	June-2018					
2.	Engagement of Agency for field work	June-2018					
3.	Training at State-level	July-2018					
4.	Training at District Level	July-2018					
5.	Training at Block Level	July-2018					
6.	Engagement of Agency for Data Entry	Aug-2018					
7.	<b>ITEM</b>	<b>Number</b>					
		<b>TOTAL (as per directory)</b>	<b>In Progress</b>	<b>Completed during month</b>	<b>Complete d Up to the Month</b>		
		(1)	(2)	(3)	(4)		
	FIELD WORK Target- December 2018	<b>Villages</b>					If 100% Field Work not completed, reasons for the same.
		<b>Ground Water</b>	X	X			
		<b>Surface water</b>	X	X			
		<b>Water body (Rural)</b>	X	X			
	<b>No. of towns/ci ties</b>						
	<b>Water bodies in towns</b>	X	X				

8.	<b>SCHEDULES SCRUTINISED</b>	By Supervisors( in Numbers)	<b>Village</b>	<b>Town</b>	<b>GW</b>	<b>SW</b>	<b>Water bodies</b>	Note: Cumulative information is to be given i.e including previous months.		
		Block level and above officers						If 10 % schedules not scrutinized, reasons for the same.		
9.	<b>DATA ENTRY Target April, 2019</b>	<b>Schedule Type</b>	<b>Total Schedules</b>	<b>Completed during month</b>	<b>Completed Up to the Month</b>	<b>% completed</b>		If 100% Data Entry not completed, reasons for the same.		
		<b>Village</b>								
		<b>GW</b>								
		<b>SW</b>								
		<b>Urban</b>								
		Water body(R)								
		Water body (U)								
10.	<b>Validation of schedules completed</b>	<b>Village</b>	<b>Town</b>	<b>GW</b>	<b>SW</b>	<b>Water bodies</b>	Note: Cumulative information to be given(As per portal )i.e status on last day of month. If 100% not validated, reasons:			
	<b>In Number</b>									
11.	<b>INSPECTIONS</b>	Done and Reports Sent Up to the month					If inspection at any level not done as prescribed, reason for the same.			
		<b>By Block Level Officers</b>	<b>By District Level officers</b>	<b>By State Level Officers</b>						
	No. of inspections done									

Note: All columns should be filled and progress report of the previous month must be sent to the Ministry by 10<sup>th</sup> of the next month by e-mail.

Signature,  
Name  
Designation

Mobile:  
E-mail ID:  
Tel/Fax No.